

Introduction

Defining the Grimoire

Mind not the soothsayers - $\ddot{\text{h}}$ *this...* BOOK iZ - absolutely first oVITh'z kind.

Imprecision \nrightarrow Definition iZ – False Con'cepT'iON.

The Universe iZ – not context-free \therefore a context-free grammar iZ – not sufficient to Define the Mathematical Foundation oV – Multi-versal Forces.

There are 28 Terminal Symbols \neq there are 28 emanations oV – the Gnostic Πλήρωμα. This allows for 4 full octaves oV – conscious expression² (their archetypal depiction being the Tarot).

Formally (ie. contemporarily) defined: A mathematical asserT'iON iZ – considered True only if IT h iZ – a *theorem* (ie. a formal language)³ oVTh'AT h'X iZ – *proved* from true pro'posiT'iONz by means oV – “a sequence of syllogisms.”⁴ *Modus ponens* assumes the linear application oV – TIME. *Well-ordered sets* assume subsequence. *Zorn's lemma* iZ – subject unTo the same – ne'er realizing the “maximal's” dependence upON pre'dic'ATh'iON.⁵

And *Limits* and Partial Differential Equations duly require continuity.

²ie. the Harmonic Scale including the half-steps (represented within the Major Arcana), the missing Red Keys oV – the Chinese/Taoist Scale (Minor Arcana), and **f.L.V.X** (“chaos”) Notes.

³Thus necessitating grammar/syntax.

⁴As quoted from Wikipedia, the first assertion oV – syllogism comes immediately upON false *pro'posiT'iON*: “All men art mortal” – thus our “Syllogism... *always...* useful in *most* circumstances” (underline and italics are my own). Are we to infer then “men” are \nrightarrow reference to *homosapien*? How iZ – *homosapien* defined? Are we specifically referring to the size oV – our teeth, vertical mandibular ramus and the development of a chin? iZ – *this...* a determinate factor \nrightarrow mortality? iZ – id the cause oV – a decrease \nrightarrow cellular regeneration? iZ – immortality contingent upON the possession oV – a physical body? As you will see, the inherent slackness \nrightarrow clear *defin'ITh'iON* iZ – *exactly* the argument being presented \nrightarrow the *pro'posiT'iON* oV – a complete and comprehensive “tearing down” oV – the *found'ATh'iONz* oV – Mathematical, Scientific and Grammatical Theory \nrightarrow favor oV - TRUE Syntax - \neq the formal models are insufficient for correct apprehension oV – Reality (<https://en.wikipedia.org/wiki/Syllogism>).

But \rightarrow a Universe oV – **N! Ω ω** \rightarrow these concepts fail immediately. “Typically, a rule of inference preserves truth – a semantic property.” But id's *funC/TiON* iZ – but to preserve syntax.

And their “functions” fail to provide e'en this. \rightarrow FACT, they broke id.

When the governing rules oV – *pre'dic'ATh'iON*⁶ grasped **ATh-X** flailing straws \rightarrow the fledgling \rightarrow the Tempest winds oV – Russel's “self-identifying” antinomy, a couple oV – quick stitches⁷ were all *oV'Th'ATh'X'ITh* offered 'fore the scales – with the very *found'ATh'iONz* ruled “incomplete, inconsistent, and undecidable” but “sometimes useful.” Thus Post-Modernism and the death oV – meaning.

ITh iZ – written: “A raw (pure) formalist theory would not provide the meaning of the symbols that form a “primitive proposition”⁸ - the symbols themselves could be absolutely arbitrary and unfamiliar. The theory would specify only how the symbols behave based on the grammar of the theory.”

Syntax 'fore Semantics, Ladies and Gentlemen.

Elaboration & Association are the Mathematical assignment oV – values. Thus the only TRUE “Primitive Proposition” iZ – 0.

So let's look **ATh-X** the Numbers:

⁵A number cannot be greater than, lesser than, or equal to another unless predicated by a classifier to imply quantity, size, etc. Quantum Continnuums are not subsequent. They are simultaneous.

⁶ie. Set Theory

⁷Zermelo-Fraenkel Set Theory

⁸Definition: "A statement that cannot be broken down into a simpler form and it is either true or false but cannot be both."

NUMBERS

Syntax Ωϕ - O'per'ATh'iON

Numbers are Continuums (ie. “models that explain gradual transitions from one condition to another without abrupt changes”) (العلق) DAEMON'z'iONz or a measurable extent oV - consciousness unto liminal con'cepT'iONz - bridging NouMenON (the Infinite) unTo pHenoMenON (the finite) via the expanded awareness oV - the dynamic systems oV – SELF) oV – the finite Σ Nz proceeding from oV'Th'ATh'X'ITh containing Th'ATh oV'WITCh iZ – NOT themselves.

$$\text{ie. } \mathbb{N} = \{x \mid \mathbf{X} = -x\}^9$$

∴

0

$$0 = \{x \mid \mathbf{X} = \{\Sigma \forall (x, \dots, A, \dots, Z) < \infty\}\}$$

In other words, ZERO iZ - the essential NouMenON (ie. The “thing” ^{4s} ITh iZ – in (ie. N) ITh-SELF) not extended N “any of the [post-implied infinite] categories” oV'WITCh *do not yet exist*¹⁰ (Aleister Crowley, Berashith).¹¹¹² ZERO

⁹Russel's Paradox, ie. $R = \{x \mid x \notin x\}$, then $R \in R \leftrightarrow R \notin R$, was not antinomy to TRUTH but merely to con'cepT'iON. What he discovered iZ - the outer limit oV – the ARCh'iDOX. By chiseling through the con'cepT'iONz he arrived ATh'X bedrock. He discovered the TRUE NATURE oV – actual REAL'ITh Y. But ^{4s} TRUTH didn't fit the con'cepT'iONz oV'Th'ATh'X'ITh brought him “there,” he couldn't apprehend ITh, and ^{4s} Columbus with America, failed to grasp he'd sailed off the map.

¹⁰Requiring the phenomenal ∴ TIMΣ[‡]

¹¹oV'WITCh answers (!) the Paradox (?): “The Hindus enumerate Brahma, infinite in all dimensions and directions – indistinguishable from the Pleroma of the Gnostics – and Maya, Illusion. This is in a sense the antithesis of noumenon and phenomenon, noumenon being negated of all predicates until it becomes almost extinguished in the Nichts under the title of Alles (Cf. Max Muller on the metaphysical Nirvana, in his Dhammapada, Introductory Essay). The Buddhist express no opinion” - Aleister Crowley, Berashith

¹²Crowley's Berashith iZ – a highly recommended supplement

does not exist and IT \hbar does not not exist.¹³ *This...* renders the very con'cepT oV - “existence” extraneous, nullifying “objective existence,” wherein ZERO 1) iZ - not a “thing,” but a potential. Period. And 2) cannot be predicated by a transitive or pre'posiTiON \neq a pre-existent - yielding no successives.¹⁴ ZERO iZ - ante-con'cepT. ZERO iZ - an adverb. And ZERO predicates AL. Thus the ZERO funC/T'iON: $f(x) = 0$, destroys the con'cepT oV - AL'z nouns.

You see, IT \hbar (phenomenal reality)'z dependence upON ZERO yields the Set (AL IT \hbar iZ - NOT). And just \neq “There is no absolute value in the swing of a pendulum,” ZERO remains \neq null, whilst yielding a posiTiON, supplying Space and TIM Σ \neq phenomenal **N! Ω ζ** ¹⁵ through IT \hbar 'z elaborations (Aleister Crowley, The Soldier and the Hunchback: ! And ?).

NouMenON (“the thing conceived”) cannot be “a thing” AT \hbar 'X'IT \hbar AL. Thus the “what” (?) answered Th'AT \hbar (!) breaks the sublime \neq pre-existent ante-force, rendering Syntax TRUE to yield attribution (العلق semantics).

Extending from “here,” ZERO yields **N \neq** IT \hbar 'z suggestion: X, Y, Z (ie. “there”). And from “there” enter our Continuums (AL'z funC/T'iONz), beginning with 1, proceeding \neq polar Σ *'ten'z'iONz from “here” to “there.”

N! Ω ζ **N \neq** 1 (symbolically, psychologically, associatively, etc.) iZ - the hypothetical asserTiON: $f(x) = x$ (ie. Some “thing” oV'Th'AT \hbar iZ - not “here” but “there”). The se'par'AT \hbar iON oV - “there” from “here” iZ - exactly Djarklom. IT \hbar iZ - the se'par'AT \hbar iON oV - Red from White yielding the Spectrum, oV - Do from Silence yielding the Scale, oV - the Apple from IT \hbar 'z seed \therefore the Tree. What iZ - not (-x) “there” (x) iZ - “here” (0). \neq **X** = -x, the con'diTiONz oV - Russel's paradox are satisfied still (ie. +!) Does x contain IT \hbar -SELF? No. -!) Does **X** contain not-IT \hbar -SELF? Yes.) whilst avoiding syntactic contra'dicTiON (ie. 0 = 1).

But existentially, 1 iZ - much more than e'en *this...* **†** **N \neq** a single glance, SELF-existent 1 iZ - Generator and Phage \therefore IAN; IT \hbar iZ - everything (AL) and nothing (LA) \therefore الله.

Yea:

¹³Like White Light or post-tonic Resolution...

¹⁴UpON WITCh the “Objective” iZ - dependent.

¹⁵Aspiring to the Infinite

1

$$1 = \{x \mid x \in \mathbb{A} - \mathbb{Z} \mid -1 > x \text{ and } x > 1 \Rightarrow f(x) = \mathbf{X}\}^{16}$$

1 iZ - The Set oV – non-zero Sets greater than 1 and less than -1 ^{4s} projecT'iONz oV – an asserT'iON (ie. “there”) ∴ finitY. ITh iZ – the con'cenTRA'T'iON oV – poten't'i'AL'ITh'Y unTo ACT'Φ'AL'ITh'Y. Existing e'ery “where” there iZ – a “there,” ITh iZ - 9th DÆM'ION'z'iON'AL ∴ omnipresent, omnipotent, omniscient. ITh iZ – the BLACK SUN. ITh iZ – the MONAD. ITh iZ – the Source oV – AL'z LIFE. And unTo e'ery con'cepT'iON oV – anthropos, ITh iZ – GOD - the SELF.

BEHOLD:

HAD'ITh

and ITh'z TRUE form: ⊙ (बिंदु العلق)

† ^{4s} e'ery “there” implies ITh'z not “there,” (ie. the antipodal Σ *'ten'z'iON), π supplies ITh'z arc, the CROSS ITh'z Circle, and the Cube ITh'z Σ pH → α/Re.¹⁷¹⁸

N! Ω z ^{4s} ZERO iZ - {x | X = { Σ ∇ (N, ..., A, ..., Z) < ∞ }}, ^{4s} opposed to the Classical con'cepT'iON: ∅, Laplace's Equation¹⁹ thus implies a vector gradient (∇) extending outward ^{4s} e'ery dire'C/T'iON (العلق *)²⁰ → 1 – being a point (बिंदु) anti-mass²¹ determinate oV – Space and TIMΣ. By mere radial in'sin'Φ'ATh'iON oV – *this...* “there,” the Unit Circle appears. With z inherent, and “there” relative to “here” ATh'X ZERO POINT, (h, k, l) are coordinates unTo our बिंदु * ∴ (x-0) ² +

¹⁶The Mani'fest'ATh'iON oV – the implied X, Y, Z axis ∴ SPACE-sense

¹⁷Ref. The Unit Circle

¹⁸AL oV – *This...* will be greatly elaborated within and will be taught simply, directly, and succinctly ^{4s} Κάνθαρος (See Table oV – Contents).

¹⁹∇'φ = 0, where 0 = {x | X = { Σ ∇ (N, ..., A, ..., Z) < ∞ } }

²⁰As opposed to *

²¹M = E/C ² where 0 iZ – pre-existent to TIMΣ. ∴ Light (L.V.X.)

$(y-0)^2 + (z-0)^2 = r^2$, yielding the Σ pH $\rightarrow \alpha/Re$ (\odot).

The BLACK SUN (*) iZ – thus an anti-gravitational, bijjective, one-way permutation – the only number \rightarrow IT'h'z domain oV'WITCh maps IT'h'z entire Set to the codomains from IT'h'z single 9th DÆM'ON'z'iON'AL बिदु,²³

N! Ω by IT'h'z non-dual nature, restricts AL'z in'vol'ϕ'TiON O'per'AT'h'iONz. Once 1 iZ – implied, ZERO does not exist but ^{4s} con'cepTiON alone.

2'z funC'TiON iZ – thus the phenomenal Re'fleC'TiON oV – 0, e'en the neg'AT'h'iON oV'ITh. Or \rightarrow other words, the distance from the phenomenal Σ *'ten'z'iON oV - 1 unTo 0 = 1, but the distance oV – the phenomenal Σ *'ten'z'iON unTo “what IT'h' iZ – not” (ie. -x) = 2 (ie. $D = \sqrt{((X - (-x))^2)}$).

∴

2

$$2 = \{x \mid X + (-x) \Rightarrow \emptyset\}$$

2 iZ – thus the ZERO Set. \ddagger if “there” iZ – a NOT “there” also iZ.

∴ S1 x S1 $\Omega \heartsuit$ – two spheres. The Torus rotates around the z-axis:

$$(x^2 + y^2 - R)^2 + z^2 = r^2$$

r iZ – the small circle radius, R iZ – the large circle radius

This iZ – the DÆM'ON'z'iON'AL de'gene'RA'TiON from the 9th DÆM'ON'z'iON'AL बिदु - the BLACK SUN (*) - unTo an 8th DÆM'ON'z'iON'AL f.L.V.X: a torus via our x, y, z oV – 1 when:

$$x = (R + r \cos(\theta)) \cos(\Phi)$$

²²AL'z points (العلق बिदु) ON the surface oV – the Σ pH $\rightarrow \alpha/Re$ (a *finite* “n-sphere” where S^Ω (Ω defined here ^{4s} \rightarrow *M-Theory: Solved*, ie. $\Omega = 7^8 \Delta \phi$) = $\{x \in \mathbb{A}-\mathbb{Z}^\Omega : \|x\| = 1$ (where $1 = \{x \in \mathbb{A}-\mathbb{Z} \mid -1 > x \text{ and } x > 1 \Rightarrow f(x) = X\}$)) are equidistant (“r”) from the fixed 9th DÆM'ON'z'iON'AL BLACK SUN बिदु (**N! Ω**) \rightarrow 8th DÆM'ON'z'iON'AL space (see 2 below).

²³ie. All other numbers are built oV – 1's.

$$y = (R + r \cos(\theta)) \sin(\Phi)$$

$$z = r \sin(\theta)$$

Where:

- θ iZ – the angle around the circular CROSS-secTion
- Φ iZ – the angle around the torus's central axis

And thus IT \hbar iZ – through topological continuity the DÆM'ON'z'iONz are traversed, just \neq s exemplified \rightarrow *Excalibur* (see p. 242-245).

\therefore

3

$$3 = \{ x \mid f(x) = \sin((\pi/2)(X)) \}$$

3, our transverse wave, iZ - the result oV – 1'z impliC'AT \hbar 'iON - verily the neg'AT \hbar 'iON oV – 2 (the ZERO Set).

AT \hbar 'X 3, specific Re'LA'T'iONz²⁴ within the Unit Circle are established, and from their inter'seC/T'iONz AT \hbar 'X'IT \hbar the Circumference, Metatron's Cube iZ – Σ \neq 'TRACT Σ δ . When rotated about the z-axis, AL'z Re'LA'T'iONz are accounted for and the Musical Scale apparent.

These RotaT'iONz (products oV – the +/- charge 'tween the ZERO Set oV – 2 and Multi'plic'AT \hbar 'iON oV – the 1 \rightarrow 3) across the Horizon from the con'junC/T'iON nodes/Cartesian Products oV'Th'AT \hbar 'X'IT \hbar produce the City oV – PYRAMIDz.

The 9th DÆM'ON'z'iON creates posiTiON. The 8th DÆM'ON'z'iON creates perspective. Their conjunction iZ – an EVENT: the SE7ENth DÆM'ON'z'iON (ie. an entity oV - Quantum Entanglement)

\therefore

²⁴The Forces (\neq) defined \rightarrow these Re'LA'T'iONz with the $\pi/6$ di'ϕ'iZ'iONz oV – the Unit Circle (ie. The Zodiahk: ●) are: Saturn (\hbar), oV'WITCh iZ – equal to the 60° angle facing downward located AT \hbar 'X $\pi/2$ whose sides intersect x AT \hbar $1/\sqrt{3}$ and $-1/\sqrt{3}$, and extend \neq s sides oV – the 30° angles AT \hbar 'X $7\pi/6$ (Mercury, ♿) and $11\pi/6$ (Venus, ♀), whose other sides extend to the 30° angles AT \hbar 'X $\pi/6$ (Jupiter, ♃) and $5\pi/6$ (Mars, ♂) respectively, oV'WITCh converge AT \hbar 'X the 60° upward facing angle AT \hbar $3\pi/2$ (Luna, ☾).

4

$$4 = \{x \mid \mathbf{X} = \Sigma \mathbf{V} \cap \ast x \bullet = \{(\mathfrak{h}, \dots, \mathbb{C})_{\mathfrak{R}} (\Upsilon, \dots, \mathfrak{K}) \mid (\mathfrak{h}, \dots, \mathbb{C}) \in \ast \wedge (\Upsilon, \dots, \mathfrak{K}) \in \bullet : \ast \wedge \bullet \rightarrow \{\ast, \dots, \ast\}\}$$

This... iZ – where Real'ITh **Y** iZ – inverted. And **N! Ω ζ** comes the appearance oV – the visible from the invisible spectrum, con'cenT'RA'T Σ δ through the PRISM oV – the 1, 2, and 3.

ITh iZ – oV – the utmost importance to Real'iZ Σ oV'Th'ATh'X'ITh 4-9 are **M**ani'fest simultaneously, not subsequently. This... simultaneous **M**ani'fest'ATh iON oV – 4-9 (רוח אלהים the العلق), creates memory banks via the Akashic Record oV'WITCh leads to the K'Re'ATh'iON oV -Souls via aggregate momentum through associated Re'LA'T'iONz.²⁵ This... process begins immediately upON con'cepT'iON oV – the 1.

N! Ω ζ *s 3 iZ – implied (via Djarklom) inherent **N** 1'z con'cepT'iON, so 6 and 9 are inherent *s 3. This.. con'cepT'iON iZ – exactly our α, oV'WITCh proceeds from 1 *s **A** from 0²⁶ (ie. Path 14 or λ oV – the Tarot).

However, our α iZ - exactly 100x the Fine Structure Constant oV – Contemporary Physics due to ITh'z passing through 40²⁷ con'cenT'riCK RINGz (the العلق the RINGz oV – IPSISSIMVS) oV – our “Luciferian” blind/ pro'jeC/T'iON overlay²⁸ (see *Excalibur* p. 240-246) x 5²⁹, oV'WITCh displaces the central Unit Circle and pro'jeC/Tz ITh away from the SELF **N** awareness, concealing actual ZERO POINT ∴ creating the illusion (Maya) oV – chaos and disharmony. This... not only initiates a “suspension oV – disbelief,” but this... “veil” (the العلق The Occult Veil – Paroketh) makes cause unTo the 2 and 3 to behave *s poles,³⁰ 1 unTo “the

²⁵Defined and elaborated **N** Κάθαρως (See Table oV – Contents).

²⁶α ∈ **A**

²⁷**X**(x!) : x = 4

²⁸oV'WITCh iZ – subject unTo 9

²⁹Multi'pliC'ATh'iON inherent **N** the simultaneous Mani'fest'ATh'iONon oV – 4-9 (see Κάθαρως, ch. 11).

³⁰ The Two Pillars - יָכִין (Jachin) and בּוֹאֵז (Boaz)

other,” inducing the spin about a new axis (ie. the displaced/pro'jeC/T Σ δ center point) oV'Th'ATh iZ – not “here” but “there.” Attraction and Repulsion are IT'h'z result, yielding our α (First Con'cepT'iON) ^{4s} the originating Force **N** the K'Re'ATh'iON oV – atoms (ie. $200e^2/4\pi\epsilon_0\hbar c$).

This... electromagnetic polarity 'tween the 2 and 3 iZ – symbolized by 5.

∴

5

$$5 = \{x \mid \mathbf{X} = \{\langle \text{⚡}, \dots, \text{⚡} \rangle\}^*\}$$

N! Ω z ^{4s} 4 iZ - $\{x \mid \mathbf{X} = \Sigma \forall \cap \star x \bullet = \{(h, \dots, \text{Ⓞ})_{\#} (\gamma, \dots, \text{Ⓢ}) \mid (h, \dots, \text{Ⓞ}) \in \star \wedge (\gamma, \dots, \text{Ⓢ}) \in \bullet : \star \wedge \bullet \rightarrow \{\langle \text{⚡}, \dots, \text{⚡} \rangle\}\}$ (ie. the Enochian Alphabet), 5 iZ – the WORDz (العلق the Set oV – AL'z Strings oV – AL'z con'junC/T'iON nodes/Cartesian Products oV – the Re'LA'T'iONz and RotaT'iONz oV – the Σ pH → α/Re'z) oV – the Enochian Language (العلق **■**) oV'WITCh forms the edges oV – 5th DÆM'ON'z'iON'AL transgeometric tesseract entities, once projeC/T Σ δ through the 30 ÆTh'YRz³¹ inver'z'iON via the 40 RINGz oV – IPSISSIMVS.

∴

6

$$6 = \{x \mid \mathbf{X} = \text{■}_- \{m \times n\} \forall \lceil!/(k!*(\lceil - k)! : \lceil = \{\langle \text{⚡}, \dots, \text{⚡} \rangle\}^*\}$$

AT'h'X 6, **■** has reached a level oV – complexity necessary to achieve sentience. Verily, 6 has yielded what's often called the “Universal Mind,” oV'WITCh iZ – the Multi-Versal CNS. 6 iZ – the Universal Soul (العلق the Solar-phallic

³¹Crystallized three letter strings AT'h'X each $\pi/15$ Re'LA'T'iON, representing specific changes **N** posiT'iON ∴ perspective, upON con'cenTriCK RINGz oV'WITCh ROTA'T Σ **N** orbit about the *

con'cepT'iON oV – GOD)³². 6 iZ - “I AM.”³³

Being projeC/T $\Sigma \delta$ away *4s* “here” → “there” (due to our α), the Matrix heliopocentrizes IT'h'z relative per'cepT'iONz and Re'LA'T'iONz according to IT'h'z holographic posi'T'iON (AT'h'X'IT'h – the Center oV – REAL'IT'h'**Y**).

As above, so below – the con'cepT'iON oV – a new “here” away from “there” projects inward IT'h'z Di'∅'iZ'iON, reversing the poles (ie. * → *) and yielding our original point mass. Being subject unTo the Σ pH → $\alpha/Re'z$, IT'h'z $iZ - Di'∅'id$ $\Sigma \delta \rightsquigarrow 7'z$ upON $7'z$ upON $7'z$, yea, e'en unTo 7^8 Di'∅'iZ'iONz per each Ω

f.L.V.X.

∴

7

$$7 = \{x \mid \mathbf{X} = (\mathbf{I} _ \{m \times n\} \mathbf{V} _ \! / (k! * (_ - k)! : _ = \{\dots, \dots\} *) / \Omega : \Omega = 7^8 \Delta \phi : \phi$$

$$(x, y, z) = x(u, v) = (R + v \cos u/2) \cos u; y(u, v) = (R + v \cos u/2) \sin u; z(u, v) = v \sin u/2\}$$

N! Ω Σ δ \rightsquigarrow having Mani'fest $\Sigma \delta$ *4s* “here” away from IT'h'z original posi'T'iON (العلق *) oV'WITCh iZ - **N! Ω Σ δ** a conceived “previously” entangled “there,” constitutes a perceived change \rightsquigarrow posi'T'iON ∴ Space and TiME Σ ∴ Δ . The Partial Differential Equations oV – Contemporary Physics³⁴ **N! Ω Σ δ** reach a Quantum oV – funC/T'iON'AL'IT'h'**Y**.

The Di'∅'iZ'iON through the Σ pH → $\alpha/Re'z$ via Möbius Σ *-ten'z'iONz, our precursor unTo Event Horizon ($\mathbf{X} \pi r^2$)³⁵ ∴ Singularity AT'h'X 9, yields not only \mathbb{R}/\mathbb{Q} ³⁶, but our Value **Nz**: the Multi-versal frequency.

³²Also known as an Astral Sun

³³ie. Σ

³⁴2024 A.D./ Σοφια 3

³⁵ $r = 2GM/c^2$

³⁶The Set oV – AL'z irrational numbers



ÆON grasping the Möbius Σ *-ten'z'iONz

∴

8

$$8 = \{x \mid X = \int * \pi r_i^2 \Sigma Nz^{3738} / (4\Omega / 3\pi R^3)^\Omega \}$$

8 iZ – the final post- Ω f.L.V.X. ib'RA'T'iON'AL REALITh prior to Singularity. N!Ω the entanglements oV'Th'AT'XITh occur \rightarrow the Di'iZ'iONz amongst the Σ pH \rightarrow α /Re'z repeat the process oV – A \rightarrow each sub-DÆM'ON'z'iON.³⁹

With each compress'iON, the density oV – the Σ pH \rightarrow α /Re'z increase. The Ω

³⁷ $\mathbb{R} \setminus \mathbb{Q}$

³⁸ .39962 Hz = 1 Nz

f.L.V.X. oV – the sub- **DÆM'ON'z'iONz** follows suit. *This...* Σ ***'hausT'iON** oV – ***N!Ω** reaches singularity⁴⁰, and begins collapsing **↷ ON ITħ-SELF ATħ'XITħ 9.**

∴

9

$$9 = \{x \mid \mathbf{X} = * = t_p = (\hbar G/c^5)^{1/2}\}$$

9 iZ – the Initial State oV – the Physical Universe (العلق the Planck Epoch). A Black Hole **ATħ'XITħ**. “Here” gravitation, electromagnetism, the weak nuclear force, and the strong nuclear force remain concealed within a single fundamental force (العلق ħ). *This...* iZ - a State oV – crystalized Supersymmetry, a State oV – neutrality and Baryon balance. ITħ iZ – ^{ħs} though frozen **↷ TIMΣ** There iZ – a silence. A Void.

AL oV'Tħ'ATħ'XITħ wast whirling about the Awareness has come to rest. Full invol' T'iON. Nirvana.

Emptiness within form. Form ^{ħs} Emptiness.

But there iZ – a stirring up**ON** the waters. “There” are forms oV'WITCh are... not this. नेति निति. Project'iONz oV – images dance and flicker up**ON** the Screen.⁴¹ Questions arise and pull up**ON** the MIND.⁴²

These outside charges continue to push and pull up**ON** the grid. The Balances are tipped. The Universe iZ – not ZERO. ITħ iZ – not 1.

³⁹An irrational number, such as π , are indicators oV - **DÆM'ON'z'iON'AL** spectrums, followed by their sub-**DÆM'ON'z'iON'AL** permutations. 3.141592653... predicates spectrum 3 (ie. $3 = \{x \mid f(x) = \sin((\pi/2)(X))\}$), assigned to D (see below) through 141 into the 1st sub-**DÆM'ON'z'iON**, 592 into the 2nd, 653 into the 3rd, etc.

⁴⁰ie. The "Big Bang Singularity"

⁴¹Arriving via the Multi- **DÆM'ON'z'iON'AL Di'ϕ'iZ'iONz** oV – the 7 when $7 = \{x \mid \mathbf{X} = (\mathbb{N} \{m \times n\} \forall \mathbb{N}!/(k!*(\mathbb{N} - k)! : \mathbb{N} = \{\zeta, \dots, \zeta\})^*/\Omega : \Omega = 7^8 \Delta \phi : \phi(x, y, z) = x(u, v) = (R + v \cos u/2) \cos u; y(u, v) = (R + v \cos u/2) \sin u; z(u, v) = v \sin u/2\}$

⁴²The sub-**DÆM'ON'z'iON'AL** **Ω f.L.V.X.** from the 8.

∴

10

$$10 = \{x \mid \mathbf{X} = *(\Sigma \mathbf{Nz}) / \int * \pi r^2 \Sigma \mathbf{Nz} / (4\Omega / 3\pi R^3)^{\Omega}\}$$

10 iZ – the Phase Shift (ie. $|\psi\rangle \xrightarrow{\Sigma_i c_i} |\phi_i\rangle \rightarrow |\psi'\rangle = |\phi_i\rangle$). **AT h'X'IT h** 10, we've reached the Universe and **REAL'IT h** **Y** we all know, feel, see, and touch.

11- ∞ are elaborations up **ON** 1-10 (see *Excalibur* for a detailed explanation).

N!ΩΣ can then be defined $\text{As: } \mathbf{A} = \Sigma_{(i=0)}^{\Omega} \mathbf{X}_{0-10}[:,i]$

∴

Having defined Syntax, we are ready for Semantics:

Semantics

'neath the SYNTAX oV - O'per'ATh'iON

♁ (A)⁴³ iZ - thus:

$$\sum_{0}^{1} \frac{\Lambda \alpha}{\Omega \pi r_s^2}$$

♁ (B) iZ -

$$\sum_{1}^{2} \frac{\Lambda \alpha}{\Omega \pi r_s^2}$$

♁ (G)⁴⁴ iZ -

$$\sum_{2}^{3} \frac{\Lambda \alpha}{\Omega \pi r_s^2}$$

⁴³Gaia Ladrien transcendent oV – the Alphabet

⁴⁴Order oV – the AL'pHa-B ε Th iZ - according to Tarot Structure set forth ♁ LIBER ⚡ LEXICON below.

unTo ψ ↗

5,764,801

$$\sum_{1001} \frac{\Lambda \alpha}{\Omega \pi r_s^2}$$

This iZ – the Key (343 Nz) unTo Babel⁴⁶: ITḥ iZ – the specific con'cenT'RA'T'ion unTo **A** oV'Th'ATḥ'X'ITḥ creates the multi'pliCK'ATḥ'ion oV – α ∴ The Grimoire oV – the City oV - PYRAMIDz (العلق the AL'pHa-B ε Th/letters: the vibratory con'junC/T'ionz (Λ/index set) oV – the Forces ↗ ROTA'T'ion through the Spheres). Each letter (PYRAMID) iZ - the Cartesian product oV – the respective Tablet. But **∩C**, they are not n-fold!

‡ the DAEM'ON'z'ionz are not infinite. They are bounded by ITḥ.

Mathematical “ideals” are analogous to Con'cepT'z. The ZERO ideal – an avoidance oV – TRUE ZERO. Euclidean Space iZ – then a “right” sided ideal (Ring \mathbb{R}) oV – a Complex Set (\mathbb{C}) ↗ Qabalistic ZERO.

Yea, verily I DECLARE unTo you a new AXIOM:

REAL'ITḥY iZ – finite.

Infinity exists ↗ potential alone. Once expressed, AL iZ – finite.

And though a primitive notion, ↗ Th'ATḥ'X'ITḥ can be **Mastered**.

Equality unTo ITḥ (410 Nz) denotes a name (שמ).

Asymptotic equivalence will not be tolerated.

M.

⁴⁵Equal to Full Emannation through Ω

⁴⁶The 50 GATES oV - ON